



SAINT SHARBEL PARISH

WEEKLY BULLETIN #2024-281
June 16, 2024

PARISH SCHEDULE

SUNDAY LITURGY | at 11:00 AM

St. Sharbel Maronite Catholic Church

600 Mount Vernon Church Road
Raleigh, NC 27614

Tel: (919)917-7597

Email: abouna@saintsharbelchurch.org

website: www.saintsharbelchurch.org

Pastor: Rev. Robert Youssef Farah

Sunday Liturgy: 11:00 AM

Saturday Liturgy: 5:00 PM

Wednesday & Friday Liturgy: 6:30 PM

Thursday: Eucharistic Adoration: 6:30 PM



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Please remember your Church by maintaining your donation through our Online Service by visiting our Website and clicking on the following link:

<http://saintsharbelchurch.org/donate/>

Your weekly donation will maintain our mission in her journey and keep our doors open.

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READINGS

June 2024

June 16

5th Sunday of Pentecost

Epistle

Phil 3:7-14

Gospel

Mt 10:1-7



June 23

6th Sunday of Pentecost

Epistle

1 Cor 12:12-13, 27-30

Gospel

Mt 10:16-25



* LITURGY INTENTIONS *

FROM

Remember your loved ones with Mass Intentions

June 16

11:00 AM

All Fathers

By: The Priest

June 23

11:00 AM

Remember Me In Your Kingdom

By: The Priest

June 30

11:00 AM

Faouzi Ibrahim Kallas

By: Raymond Kallas

HOSPITALITY - COFFEE HOUR / 2024

June 16

Father's Day Picnic

June 23

St. Sharbel Dabke Group

June 30

Raymond Kallas



To sponsor a coffee hour pls contact Gloria Salim-Brown: 919.345.3483, gsalim@aol.com.

Donation for coffee hour is appreciated

PARISH OFFERING

June 9, 2024



Weekly offering	\$983.00
Donation	\$200.00
Total Income	\$1,183.00

Thank You for your generosity and your support

Important Messages

Daily Readings

Monday: Acts 9:19b-30; Mt 10:8-15

Tuesday: Acts 9:31-43; Mk 13:9-13

Wednesday: Acts 10:1-10; Mt 10:21-26

Thursday: Acts 10:23-27; Mt 10:27-33

Friday: Acts 10:44-48; Mt 10:34-39

Saturday: Acts 11:19-30; Mt 10:40-11:1



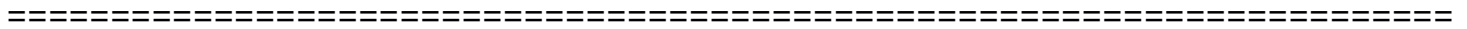
THE SANCTUARY LAMP

Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

Thank You for Supporting Your Church

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website www.saintshatbelchurch.org by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571



Upcoming Second Collection

June 30: Holy Father's Collection

September 8: Catholic University of America and Maronite Seminary

UPCOMING MEETINGS & EVENTS - 2024

- | | |
|----------|-----------------------------|
| June 16: | Father's Day Picnic |
| June 29: | Sts. Peter & Paul |
| July 4: | 4th of July Celebration |
| July 20: | St. Elias the Prophet |
| July 21: | St. Sharbel Celebration |
| July 23: | Actual feast of St. Sharbel |

Fifth Sunday of Pentecost

Qurbano P. 425; Creed P. 748; Anaphora of St. Mark p. 835

The Calling of the Apostles (Matthew 10:1-7)

This Sunday we begin the second phase in the Season of Pentecost, which is the phase of “The Mission.” We draw closer to the feasts of the Saints Peter and Paul and the Twelve Apostles, June 29 and June 30 respectively. Just as eagles fly from their high towers into the open skies, so did the apostles start in Zion, the town of the Upper Room, which is the Mother of all the Churches. They proclaimed the Good News to the entire world. They converted all nations from error. They baptized people in the name of the Father and of the Son and of the Holy Spirit. This Sunday concentrates on the special calling of the Apostles.

Jesus chose the twelve apostles and bestowed upon them his own power to cure every disease and sickness, and sent them to proclaim the Good News. He instructed them as to what they have to do and informed them about what they will face. Saint Matthew combined both the Calling of the Apostles and the Commissioning as one single event. Whereas, Saint Mark (3:13-15) and Saint Luke (6:12-13) claimed that the Calling and the Commissioning are two separate events. The Church of the New Testament is established upon the twelve apostles just as the Community of the Old Testament was based upon the twelve sons of Jacob. In the synoptic gospels, the sequence for the names of the apostles varies. The one arranged by Matthew and Luke is known to be the original sequence. Peter is always mentioned as the first of the apostles and Judas the Iscariot is always the last. While Mark emphasizes the tightly knit connection between Jesus and the twelve: He called them “to be with him” (Mark 3:14); Luke stresses the vigilance and the prayer of Jesus before he chose the twelve (Luke 6:12).

Jesus called simple men who were fishermen, tax collectors and entrusted to them the salvific mission of all people. What a huge risk that was! But, in spite of their limitations, weakness and simplicity, the Holy Spirit was going to secure the success of this decisive mission in the life of humanity!

Like a king dispatches his ambassadors to carry out his orders, Jesus sent his apostles to preach his word. Jesus gave a temporary and not a permanent command to his apostles. He ordered them to avoid the roads of the Gentiles and any Samaritan city, i.e., Samaria, Syria and Phoenicia. Galilee was inhabited by Jews at the time of Jesus. It was in Galilee where Jesus first called Peter and the Apostles. It is to Galilee that they were first sent so as to “save the lost sheep in the house of Israel.” in the justice of God, the Jews had to be given the first offer of the Gospel. God’s plan of salvation gave them the first opportunity. But a good number of them rejected it. This is why Jesus gave the apostles this temporary command so that they start the initial preaching to the Jews in Galilee.

The twelve apostles were not limited to preach the words of Jesus. They were to do the work he had done to help suffering humanity. Jesus cleansed and cured the lepers, healed the sick, raised the dead and casted out demons. He brought health and provided healing to both body and soul. He empowered his apostles to achieve a dual task just as he did. He sent them on this tough mission worldwide and told them to announce to everyone the imminence of the Kingdom. Jesus is the only person who perfectly obeyed and fulfilled the will of God. He wished to establish on earth God’s Kingdom, as perfectly as it is in heaven. Therefore, in Jesus, the Kingdom of God has come to humanity.