

SUNDAY LITURGY | at 11:00 AM

St. Sharbel Maronite Catholic Church 600 Mount Vernon Church Road Raleigh, NC 27614

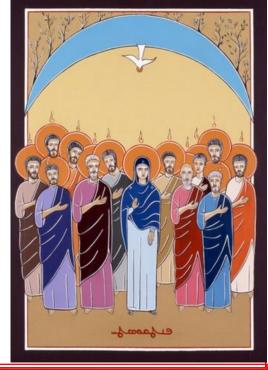
Tel: (919)917-7597

Email: abouna@saintsharbelchurch.org **website:** www.saintsharbelchurch.org

Pastor: Rev. Robert Youssef Farah Sunday Liturgy: 11:00 AM Saturday Liturgy: 5:00 PM Wednesday & Friday Liturgy: 6:30 PM Thursday: Eucharistic Adoration: 6:30 PM

amazon

smile





Please remember your Church by maintaining your donation through our Online Service by visiting our Website and clicking on the following link:

http://saintsharbelchurch.org/donate/

Your weekly donation will maintain our mission in her journey and keep our doors open.

Support St Sharbel Mission by shopping at AmazonSmile.

When you shop at AmazonSmile, Amazon will donate to St Sharbel Mission. Support us every time you shop.

READINGS		Jun	June 2024				
June 2		3rd S	3rd Sunday of Pentecost				
		Epist	Epistle		Gospel		
		1 Cor	1 Cor 2:1-10		Jn 14:21-27		
June 9		4th S	4th Sunday of Pentecost				
		Epist	Epistle		Gospel		
		1 Cor	2:11-16	Ι	.k 10:21-24		
(T		* L I	TURGY IN	ΤΕΝΤΙΟ) N S *	FROM	
Ma: Inte	ssentions	R	emember your	loved one	s with Mass I	ntentions	
June 2	11:00 AM F		Family & Friends		By: Hatem Obeid		
June 9	11:00 AM	Availabl	Available				
June 16	16 11:00 AM		All Fathers		By: The Priest		
	HO	SPITAL	ITY - COFF	EE HOUI	R / 2 0 2 4		
June 2 Hater		atem Obei	m Obeid				
June 9 Aline		line & Cha	e & Chakib Ayoub				
June 16 Fathe		ather's Day	er's Day Picnic			and the second s	
To sponse	or a coffee h	-	<i>tact</i> Gloria Salim-I tion for coffee hour			<u>m@aol.com</u> .	
_	PARISH	OFFE	Important Messages				
	May	26, 2024					
Image: The second sec				Daily Readings			
Coffee Hour			\$15.00	Monday: Acts 5:34-42: In 16:5-11		6:5-11	
Candle Intentions			\$41.00	Tuesday: Acts 6:1-12; Jn 16:12-15			
			<i>+</i> 11.00	Wednesday	r: Acts 7:1-8; Jn	16:16-19	
Total Income \$1,167.00			Thursday: Acts 7:9-16; Jn 16:20-24				
Thank You for your generosity and				Friday: Gal 1:11-17; Mt 11:25-30			
your support				Saturday: Acts 7:30-38; Jn 16:29-33			

THE SANCTUARY LAMP



Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

Thank You for Supporting Your Church

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website www.saintshatbelchurch.org by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571

Upcoming Second Collection

June 30:	Holy Father's Collection
September 8:	Catholic University of America and Maronite Seminary

UPCOMING MEETINGS & EVENTS - 2024

June 2:	Parish Council Meeting
June 4:	St. Sharbel Ladies Guild Meeting
June 7:	The Sacred Heart of Jesus
June 16:	Father's Day Picnic

Third Sunday of Pentecost

Qurbono P. 425; Creed P. 748; Anaphora of St. Mark p. 835

The Holy Spirit Teaches (John 14:21-27)

The unique characteristic of the New Testament is the event of the sending of the Holy Spirit upon the disciples, upon the early apostolic Church, upon each and everyone of us, upon all the children of the church wherever they may be in the world, from the day of Pentecost, throughout history, and down to this very day.

Today's Gospel, reminds us of the five words regarding the role and the function of the Holy Spirit, the Paraclete. This, in fact, is the continuation of the Gospel of Pentecost. When Judas, not the Iscariot, asked him why are you revealing yourself to us, and not to the world? Jesus responded to him with a twofold answer: In the first, he emphasizes that he who keeps the commandments of the Father, both the Father and Jesus will come to him and make their dwelling place in him and make of him a holy and spiritual temple. In the second, Jesus stresses the importance of the descent of the Holy Spirit upon the disciples to teach them everything, to continue what he had started with them, to remind them of his previous teaching, to gradually make them understand the meaning of their unique apostolic experience which they have actually lived with Jesus, and finally to include them in the perfect and complete mystery of Jesus.

For Saint John, Love is the basis of everything. The love between God and Jesus spills over the world and is planted in the heart of all people. All people love God through Jesus and in turn they love each other. Through the love of Jesus heaven and earth are reconciled, man and God are reconciled, man and man are reconciled and are all bound by the bond of love. Further, Jesus here stresses the necessity of obedience— the only proof of true love. Obedience to God and his commandments brings about two great and saving elements: Safety and complete revelation: (a) Safety, because those who love God and obey him, they will be safe on the day of Christ's triumph in his second coming; (b) Revelation, because when Jesus rose from the dead, he revealed himself to those who have accepted him, not to those who were hostile toward him, i.e., the Scribes and the Pharisees. No evil person can receive a revelation of Jesus. Revelation of Jesus is only reserved to those who seek him and to those who obey God's commandments. Therefore, this fellowship between God and humanity, which is characterized by God revealing himself to us is totally dependent on LOVE and love is dependent on OBEDIENCE.

Speaking about the Holy Spirit whom the Father will send to the world, Jesus provides with two basic statement: (a) *The Holy Spirit teaches us.* If we are willing to be learners, the Holy spirit will teach and lead us into the truth of God. No Christian should ever feels that he knows everything. If we ever feel we know it all, it means that we have begun our self-destructing process. On the one hand, we have no more reason to learn and therefore, we will be losing the guidance, inspiration, and knowledge that the Holy Spirit is about to offer us. On the other hand, it would be quite insulting because it would sound as if we are telling the Holy Spirit, we do not need you. (b) *The Holy Spirit reminds us* of what Jesus said. Jesus taught us the truth. Here, however, it is not the truth that we must discover, but the meaning of that truth. In addition, the Holy Spirit keeps us protected and guides us to act appropriately in matters of moral and behavior; saves us from faltering when we are tempted and speaks through us and for us when we are being falsely accused.