



SAINT SHARBEL PARISH

WEEKLY BULLETIN #2023-232

June 4, 2023

PARISH SCHEDULE

SUNDAY LITURGY | at 11:00 AM

St. Sharbel Maronite Catholic Church

600 Mount Vernon Church Road
Raleigh, NC 27614

Tel: (919)917-7597

Email: abouna@saintsharbelchurch.org

website: www.saintsharbelchurch.org

Pastor: Rev. Robert Youssef Farah

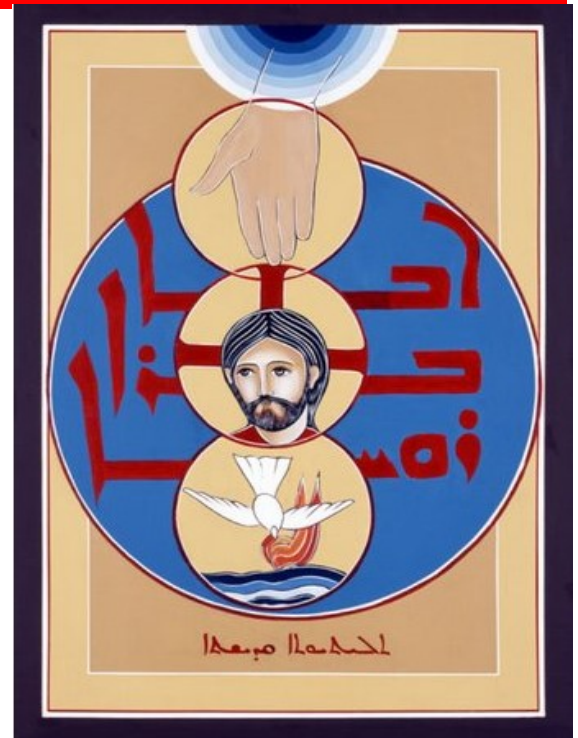
Subdeacon: Claude Shiver

Sunday Liturgy: 11:00 AM

Saturday Liturgy: 5:00 PM

Wednesday & Friday Liturgy: 6:30 PM

Thursday Liturgy & Adoration: 6:30 PM



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Please remember your Church by maintaining your donation through our Online Service by visiting our Website and clicking on the following link:

<http://saintsharbelchurch.org/donate/>

Your weekly donation will maintain our mission in her journey and keep our doors open.

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READINGS

June / 2023

June 4	Sunday of the Most Holy Trinity	
	Epistle	Gospel
	Rom 11:25-36	Mt 28:16-20
June 11	3rd Sunday of Pentecost	
	Epistle	Gospel
	1 Cor 2:1-10	Jn 14:21-27



* LITURGY INTENTIONS *

	Remember your loved ones with Mass Intentions
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	TIME	FROM
June 4	11:00 AM	Josephine Tohme Aoun By: Bassam & Micheline Aoun
June 11	11:00 AM	Available
June 18	11:00 AM	Michel Rezk By: Patti Karam

HOSPITALITY - COFFEE HOUR / 2023

June 4	Micheline Aoun
June 11	Jacques Akl-Matar
June 18	Salah & Patti Karam



*To sponsor a coffee hour pls contact Gloria Salim-Brown: 919.345.3483, gsalim@aol.com.
Donation for coffee hour is appreciated*

PARISH OFFERING

May 28, 2023

<i>Weekly offering</i>	<i>\$803.00</i>
<i>Donation</i>	<i>\$250.00</i>
<i>Coffee Hour</i>	<i>\$300.00</i>
Total Income	\$1,353.00

Thank You for your generosity and your support

Important Messages

Daily Readings

Monday: Acts 4:5-12; Jn 15:1-8
 Tuesday: Acts 4:13-22; Jn 15:9-14
 Wednesday: Acts 4:23-31; Jn 15:15-17
 Thursday: 1 Cor 10:14-21; Jn 6:47-63
 Friday: Acts 5:12-21a; Jn 15:22-27
 Saturday: Acts 5:21b-33; Jn 16:1-4





THE SANCTUARY LAMP

Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

Thank You for Supporting Your Church

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website www.saintshatbelchurch.org by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571

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Upcoming Second Collection

- June 25: Holy Father's Collection (Peter's Pence)
- Sept. 10: Catholic University of America and Maronite Seminary
- Oct. 22: World Mission Sunday

UPCOMING MEETINGS & EVENTS - 2023

- | | |
|----------|---|
| June 8: | Thursday of the Body of Christ |
| June 10: | St. Sharbel Youth Gathering (Ages 12-18) |
| June 12: | Finance Committee Meeting |
| June 16: | The Sacred Heart of Jesus |
| June 18: | Father's Day |
| June 24: | Evening with Our Lady after 5:00 PM Liturgy |

Sunday of the Most Holy Trinity

Qurbono P. 416; Creed P. 748; Anaphora of St. James p. 794

Today we are at the highest point of the Divine Revelation. St. Matthew is the only one among all Evangelists who brought about the Holy Trinity. He quotes the Lord Jesus: "Baptize them in the name of the Father and of the Son and of the Holy Spirit." This is a very precise theological formula reflecting the baptismal ceremony of the early Christian Community which connects the newly baptized in a special way with the three divine persons.

Saint Matthew concentrates on the mission of Jesus in the "Galilee of Nations" as he narrates the last appearance of Jesus to his disciples in Galilee. He makes it clear that the mission of Jesus is thorough and complete. It reaches Jews and non-Jews without distinction. The mission of Jesus started in Galilee and the mission of the church started also in Galilee with the Apostles. Jesus hands over to his apostles the same mission he himself received from the Father, with the supreme authority that he earned through his glorious resurrection. He reveals to them the mystery of the True God, the one Triune God, whom the Prophets have never known before. He explained to them that the Father has sent him, and he is the incarnate son, through the power of the Holy Spirit.

The ending of the mission of Jesus is best described in the Gospel of Saint Matthew. The final paragraph looks forward to the continuing work of the Messianic Community, making explicit what has already been hinted elsewhere about a mission to those outside the Old Covenant community of Israel. Galilee, in the Gospel of St. Matthew, represents all peoples and all nations. The mission which has been limited to Israel in the days of his ministry is now extended to all peoples. With this conclusion in the Gospel of Saint Matthew we have the last words Jesus gave to his men. In this last meeting he did three things:

1. **Jesus empowered his disciples:** Proving to them that nothing can be impossible for him, and that there is nothing beyond the power of Him who triumphed over death, He granted them authority and power to carry on their mission.
2. **Jesus commissioned his disciples:** He sent them out to convert the entire world and to make of all men disciples for himself. He instructed them to baptize all nations in the name of the Holy Trinity, the One True God: "The Father, the Son, and the Holy Spirit." They were sent, not to a specific group, to a favorite people or to a designated race, but to everyone... Basically to "all nations."
3. **Jesus promised his disciples a continued presence:** Those disciples and simple Galileans, being sent out to conquer the world, they must have ran scared and totally overwhelmed. Realizing the difficulty and hardship of their mission, Jesus promised them: "Know that I am with you always, until the end of the world.!"