



SAINT SHARBEL PARISH

WEEKLY BULLETIN #2023-226
April 23, 2023

PARISH SCHEDULE

SUNDAY LITURGY | at 11:00 AM

St. Sharbel Maronite Catholic Church

600 Mount Vernon Church Road
Raleigh, NC 27614

Tel: (919)917-7597

المسيحُ قامَ حَقًّا قامَ

Email: abouna@saintsharbelchurch.org

website: www.saintsharbelchurch.org

Pastor: Rev. Robert Youssef Farah

Subdeacon: Claude Shiver

Sunday Liturgy: 11:00 AM

Saturday Liturgy: 5:00 PM

Wednesday & Friday Liturgy: 6:30 PM

Thursday Liturgy & Adoration: 6:30 PM



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Please remember your Church by maintaining your donation through our Online Service by visiting our Website and clicking on the following link:

<http://saintsharbelchurch.org/donate/>

Your weekly donation will maintain our mission in her journey and keep our doors open.

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READINGS

April/2023

April 23 3rd Sunday of the Resurrection

Epistle

2 Tim 2:8-13

Gospel

Lk 24:13-35



April 30 4th Sunday of the Resurrection

Epistle

Heb 13:18-25

Gospel

Jn 21:1-14

TIME

*** LITURGY INTENTIONS ***

FROM



Remember your loved ones with Mass Intentions

April 23	11:00 AM	Available	
April 30	11:00 AM	Abdo Youssef Al Bachaalani Joseph Antoun Al Bachaalani	By: Yvonne & Joumana Najm
May 7	11:00 AM	All Parishioners	By: The Priest

HOSPITALITY - COFFEE HOUR / 2023

April 23	Joe & Jessica Harrak
April 30	Yvonne & Joumana Bajm
May 7	Jacques Akl-Matar



*To sponsor a coffee hour pls contact Gloria Salim-Brown: 919.345.3483, gsalim@aol.com.
Donation for coffee hour is appreciated*

PARISH OFFERING

April 16, 2023



Weekly offering	\$999.00
Donation	\$300.00
Total Income	\$1,299.00

Thank You for your generosity and your support

Important Messages

Daily Readings

Monday: 1 Pet 2:18-25; Lk 24:44-49
 Tuesday: 1 Pet 3:1-12; Jn 6:28-33
 Wednesday: 1 Pet 3:13-22; Jn 6:34-40
 Thursday: 1 Pet 4:1-11; Jn 6:41-47
 Friday: 1 Pet 4:12-19; Jn 6:48-59
 Saturday: 1 Pet 5:1-14; Jn 6:60-71



THE SANCTUARY LAMP

Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

Thank You for Supporting Your Church

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website www.saintshatbelchurch.org by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571

Upcoming Second Collection

- April 23: Catholic Home Missions Appeal
- May 7: National Shrine of Our Lady of Lebanon
- May 21: Catholic Communications Campaign

UPCOMING MEETINGS & EVENTS - 2023

- April 23: Pastoral Council Meeting
- May 7: Our Lady of Lebanon & First Communion
- May 14: Mother's Day Brunch
- May 18: The Ascension of the Lord (**Holy Day of Obligation**)

Third Sunday of the Resurrection

Qurbono P. 315; Creed P. 748; Anaphora of the Twelve Apostles p. 754

المسيحُ قامَ حَقًّا قامَ

CHRIST IS RISEN

The Road to Emmaus

The faithfulness of God is incarnate in Jesus Christ. He who is the eternal Word of the Father, and the long awaited Son of David, who communicates to us God's never ending promises, and unfailing love for us, even when we are not faithful in return. God did not leave us alone in our sin and death, but as Paul relates to the whole Church through Timothy, God desires us to share in the glory of Christ.

The disciples who encounter the Risen Lord on the road are confused as to what all this had meant. They had followed Jesus and now with his Crucifixion all seemed to have been lost, yet they had been told by some of their members that the tomb was empty and the Lord was Risen. At this point they represent all who seek to understand their faith, indeed to have their faith confirmed, their doubt removed. To those who seek the truth, the truth is found. The Risen Lord opens their minds and hearts to understand the Jewish Scriptures that they were trained in, he leads them to a greater understanding of just what the Messiah needed to undergo to fulfill his role as Savior and Lord.

Interestingly, even though he instructs them, they do not realize it is Jesus himself who is their teacher. Then in the "breaking of the bread", the Eucharist, they come to realize who has been with them, opening their minds and hearts, confirming their faith, so that in the Eucharist their faith comes to full stature, the light is turned on if you will, and they realize through the eyes of faith that Jesus, their Savior and Lord is with them.

What we have before us is one of the earliest proclamations of the power of Word and Sacrament. That there is an unbreakable bond between God's Word, which is Jesus Christ, embodied in the Holy Scriptures and the Sacrament of salvation, the Church, the living Body of Christ, that realizes its fullness of faith and salvation in the celebration of the Eucharist.