

#### PARISH SCHEDULE

#### SUNDAY LITURGY | at 11:00 AM

St. Sharbel Maronite Catholic Church

600 Mount Vernon Church Road

Raleigh, NC 27614

Tel: (919)917-7597

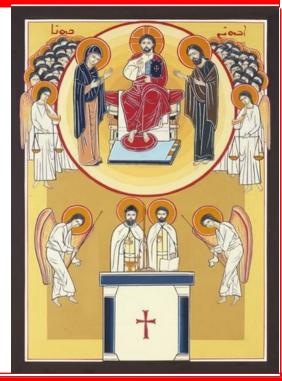
Email: abouna@saintsharbelchurch.org

website: www.saintsharbelchurch.org

Pastor: Rev. Robert Youssef Farah

**Subdeacon:** Claude Shiver **Sunday Liturgy:** 11:00 AM **Saturday Liturgy:** 5:00 PM

**Wednesday & Friday Liturgy:** 6:30 PM **Thursday Liturgy & Adoration:** 6:30 PM







Please remember your Church by maintaining your donation through our Online Service by visiting our Website and clicking on the following link:

http://saintsharbelchurch.org/donate/

Your weekly donation will maintain our mission in her journey and keep our doors open.



Support St Sharbel Mission by shopping at AmazonSmile.

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READIN	GS	January-February/20	023
January 29		Sunday of the Priests	
		Epistle	Gospel
		1 Tim 4:6-16	Lk 12:42-48
February 5		Sunday of the Righteous and Just	
		Epistle	Gospel
		Heb 12:18-24	Mt 25:31-46
	TIME	* LITURGY INTENT	I O N S * FROM



# Remember your loved ones with Mass Intentions

Jan. 29	11:00 AM	Remember Me In Your Kingdom	By: The Priest			
Feb. 5	11:00 AM	Available				
Feb. 9	6:30 PM	All Parishioners	By: The Priest			

## HOSPITALITY - COFFEE HOUR/2022

January 29	Widad Jabbour	
February 5	Available	Coffee
February 12	Sirine Schtakleff	

To sponsor a coffee hour pls contact Ana Franca Abi-Aad:954.806.9909, abetriz@yahoo.com or Amale Gebrael:919.633.3557, amal1014@yahoo.com\_Donation for coffee hour is appreciated

January 22, 2023				
Weekly offering	\$855.00			
Donation	\$1,400.00			
Covered Dish	\$515.00			
Second Collection	\$155.00			
Total Income	\$2,925.00			

PARISH OFFERING

Thank You for your generosity and your support

## Important Messages

### **Daily Readings**

Monday: 2 Tim 1:1-11; Mt 16:24-28

Tuesday: 2 Tim 2:1-13; Mt 18:1-5

Wednesday:2Tim 2:14-26; Mt 20:20-28

Thursday: Rom 9:30-10:4; Lk 2:22-35

Friday: 2 Tim 4:1-8; Lk 22:24-30

Saturday: Tit 1:1-9; Jn 13:13-17



#### THE SANCTUARY LAMP

Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

# **Thank You for Supporting Your Church**

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website www.saintshatbelchurch.org by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571

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# **Upcoming Second Collection**

February 20-April 6: Eparchial Charities Appeal

#### **UPCOMING MEETINGS & EVENTS - 2023**

January 28: An All Parish Meeting: 1:30 PM—4:30 PM

February 2: Presentation of Christ in the Temple

February 9: St. Maron (Holy Day of Obligation)

February 20: Ash Monday

# **Sunday of the Priests**

Qurbono P. 147; Creed P. 748; Anaphora of St. Peter p. 774

At the end of the Season of Epiphany and before the Season of Great Lent, Our Maronite Tradition dedicates three Sundays and three weeks to commemorate the deceased clergy, the righteous and just, and the faithful departed. The priest and the bishop are our loyal companion in our journey to God. He has two roles: (a) the role of the good shepherd who tends his flock with wisdom and careful watch and (b) the role of the intercessor who is always looking upward to heaven, administering the holy mysteries and constantly praying for his parish.

In this parable the Lord emphasizes the reward of the responsible and faithful servant who is vigilant while awaiting his master's return and the punishment of the servant who thought his master's return will be delayed. The reference to the priest here is indicative of the priestly authority which is linked to being faithful to the Lord who bestows upon him this sacred authority and mission. Faithfulness to the Lord requires wisdom, i.e., to decipher God's plan of salvation and to understand God's will in everything we do here on earth.

The emphasis of the parable on serving food to the household is applied directly to the priest who distributes the body and the blood of Christ to the faithful in the Mystery of the Eucharist. The great temptation which the priest may face lies in using his priestly service for personal gains. He may forget, or pretend to forget, that God has chosen him to be his priest, and to faithfully administer to God and his people.

The servant who abides by the directives of the master shall be greatly rewarded. He is loyal and works diligently as if the master has never left. He toils without wavering in the presence or in the absence of the master. He is well convinced and has full trust in his own mission. He accomplishes his task according to the master's wishes and serving his people. Whereas the servant who misconstrues the intention of the master and interprets it to his advantage, he shall be severely punished. He either fails to understand or is not willing to live according to the statues of the master. He assumes that the master's return may be delayed, and begins abusing his authority, taking advantage of the master's absence. Another danger lies in the life of this servant and that is when he pretends he does not know the master's directives. This is where the greater punishment comes into the picture.

All the qualities that are applied to the priest make him eligible to the great honor preserved for the good disciple who is faithful to the teachings of his master. This is well expressed by John the Evangelist: "Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me." (John 12:26).