



## PARISH SCHEDULE

**SUNDAY LITURGY | at 11:00 AM**

***St. Sharbel Maronite Catholic Church***

600 Mount Vernon Church Road  
Raleigh, NC 27614

**Tel:** (919)917-7597

**Email:** [abouna@saintsharbelchurch.org](mailto:abouna@saintsharbelchurch.org)

**website:** [www.saintsharbelchurch.org](http://www.saintsharbelchurch.org)

**Pastor:** Rev. Robert Youssef Farah

**Subdeacon:** Claude Shiver

**Sunday Liturgy:** 11:00 AM

**Saturday Liturgy:** 5:00 PM

**Wednesday & Friday Liturgy:** 6:30 PM

**Thursday Liturgy & Adoration:** 6:30 PM



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# READINGS

November/2022

November 6

## Consecration of the Church

### Epistle

Heb 9:1-12

### Gospel

Mt 16:13-20



November 13

## Announcement to Zechariah

### Epistle

Rom 4:13-25

### Gospel

Lk 1:1-25

TIME

\* LITURGY INTENTIONS \*

FROM



## Remember your loved ones with Mass Intentions

Nov. 6

11:00 AM

All Parishioners  
Don Brulé & Family

By: The Priest  
By: Danielle Brulé

Nov. 13

11:00 AM

Available

Nov. 20

11:00 AM

Available

## HOSPITALITY - COFFEE HOUR / 2022

Nov. 6

Amale Gebrael

Nov. 13

Josiane & Tarek Haykal

Nov. 20

Covered Dish



To sponsor a coffee hour pls contact Ana Franca Abi-Aad :954.806.9909, [abetriz@yahoo.com](mailto:abetriz@yahoo.com) or Amale Gebrael:919.633.3557, [amal1014@yahoo.com](mailto:amal1014@yahoo.com) **Donation for coffee hour is appreciated**

## PARISH OFFERING

October 30, 2022



Weekly offering

\$916.00

Donations

\$1,300.00

**Total Income**

**\$2,216.00**

*Thank You for your generosity and your support*

## Important Messages

### Daily Readings

Monday: Heb 10:11-18; Jn 17:1-8

Tuesday: Heb 10:19-25; Jn 17:9-13

Wednesday: Heb 10:26-31; Jn 17:14-19

Thursday: Heb 10:32-39; Jn 17:20-23

Friday: Rom 5:12-16; Jn 17:24-26

Saturday: Rom 5:17-21; Jn 15:15-21



## THE SANCTUARY LAMP

Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

## Thank You for Supporting Your Church

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website [www.saintshatbelchurch.org](http://www.saintshatbelchurch.org) by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571
- Vanco: by downloading the free Vanco Mobile application

## Upcoming Second Collection

November 13: Maronite Patriarchal Charities  
December 25: Pastor's Collection

## UPCOMING MEETINGS & EVENTS - 2022

November 20:	Visit of Most Reverend Bishop Gregory Mansour
December 4:	Santa Barbara
December 11:	Children Christmas Party
December 17:	Annual Christmas Dinner
December 17:	Raffle Drawing



# **Consecration of the Church**

**Qurbono P. 7; Creed P. 748; Anaphora of St. Peter p. 774**

## **Sundays of the Church**

The liturgical year of the Maronite Church opens with commemorations in honor of the Church of Christ. The two Sundays of the Church, the Sunday of the Consecration of the Church and the Sunday of the Dedication of the Church, although not directly connected with the Season of Announcement, the first of the liturgical seasons in which the life of Christ is reflected, form a fitting introduction to it. For these two Sundays teach us that the entire salvific mission of Christ today takes place through his Church.

The Old and New Testament both use the term “corban” to indicate something consecrated to the Lord. Quite often an object was anointed with oil and then considered holy or set apart for the Lord. In the Old Testament, priests, kings, the meeting tent and its furniture, and the Ark of the Covenant were all anointed and thus consecrated to the Lord. In the New Testament, Jesus himself is called the Messiah, the Christ, the Anointed One. In the Church today, we still anoint catechumens, those being chrismated, the sick, priests and bishops, church buildings, and sacred vessels in order to set apart these people, places and objects as sacred, consecrated to the Lord.

In the Old Testament, the sacred object was the Ark of the Covenant. It was a symbol of the covenant between God and his people, as it originally contained the stone tablets of the ten commandments of God’s law. The Ark was the symbol of God’s personal and saving presence among his people.

Jesus, the Anointed One, is the New Ark. His sacred person is the place where the divine and the human meet. He is the bearer of the good news. It is through the sacrifice of his body on the cross that sins are atoned for and his resurrection establishes an everlasting covenant between God and his people. Through the outpouring of the Spirit of Christ, the Church has come into being and continues the mission of Christ in the world. It is now the Church which proclaims to mankind God’s saving love for the world.

The Sunday of the Consecration of the Church invites individual Christians to renew their personal consecration to the Lord and his Church, and to strive to realize God’s kingdom on earth. It is celebrated on the first Sunday of November, and the Dedication on the following Sunday if there are 8 Sundays between November 1st and the feast of the Birth of Our Lord. If November 1st falls on either Monday or a Tuesday, the feast of the Consecration of the Church is alone observed. If, however, November 1st falls on a day other than Monday or Tuesday, both the Consecration and the Dedication are observed.