



# SAINT SHARBEL PARISH

WEEKLY BULLETIN #2022-190  
August 14, 2022

## PARISH SCHEDULE

**SUNDAY LITURGY | at 11:00 AM**

***St. Sharbel Maronite Catholic Church***

600 Mount Vernon Church Road  
Raleigh, NC 27614

**Tel:** (919)917-7597

**Email:** [abouna@saintsharbelchurch.org](mailto:abouna@saintsharbelchurch.org)

**website:** [www.saintsharbelchurch.org](http://www.saintsharbelchurch.org)

**Pastor:** Rev. Robert Youssef Farah

**Subdeacon:** Claude Shiver

**Sunday Liturgy:** 11:00 AM

**Saturday Liturgy:** 5:00 PM

**Wednesday & Friday Liturgy:** 6:30 PM

**Thursday Liturgy & Adoration:** 6:30 PM



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<http://saintsharbelchurch.org/donate/>

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# READINGS

August/2022

August 14

11th Sunday of Pentecost

Epistle

Eph 2:17-22

Gospel

Lk 19:1-10



August 15

The Assumption of the Virgin Mary

Epistle

Rom 12:9-15

Gospel

Lk 1:46-55

TIME

\* LITURGY INTENTIONS \*

FROM



Remember your loved ones with Mass Intentions

August 14

11:00 AM

Available

August 15

6:30 PM

All Parishioners

By: The Priest

August 21

11:00 AM

Dunia Masri Nahas

By: Nada Nahas

## HOSPITALITY - COFFEE HOUR / 2022

August 14

Maayah Family

August 21

MYA

August 28

Yvonne & Joumana Najm



To sponsor a coffee hour pls contact Ana Franca Abi-Aad :954.806.9909, [abetriz@yahoo.com](mailto:abetriz@yahoo.com) or Amale Gebrael:919.633.3557, [amal1014@yahoo.com](mailto:amal1014@yahoo.com) Donation for coffee hour is appreciated

## PARISH OFFERING

August 7, 2022



Weekly offering

\$1,338.00

Stipend

\$100.00

Coffee Hour

\$27.00

Total Income

\$1,465.00

Thank You for your generosity and your support

## Important Messages

### Daily Readings

Monday: Rom 12:9-15; Lk 1:46-55

Tuesday: Acts 23:23-35; Lk 12:22-31

Wednesday: Acts 24:1-13; Lk 12:32-34

Thursday: Acts 24:27-25:12; Lk 12:35-40

Friday: Acts 25:13-27; Lk 12:42-48

Saturday: Acts 26:1-19; Lk 12:49-53



## THE SANCTUARY LAMP

Is a vigil light burning 24/7 and kept near the Blessed Sacrament. The light indicates the unfathomable mystery of the Eucharistic presence of Jesus. It reminds us of the reverence due to the Sacrament. The burning light is a pious custom as a way of prolonging our adoration and prayer to honor His presence.

## Thank You for Supporting Your Church

You may do so in various ways:

- By Mail at: 600 Mount Vernon Church Rd., Raleigh NC 27614
- Via our website [www.saintshatbelchurch.org](http://www.saintshatbelchurch.org) by clicking on Donate
- Direct Deposit to First Citizens Bank : Routing #: 053100300, Acc # 000861430571
- Vanco: by downloading the free Vanco Mobile application

## Upcoming Second Collection

- Sept. 11: Catholic University of America  
 Oct. 23: World Mission Sunday  
 Nov 13: Maronite Patriarchal Charities

## UPCOMING MEETINGS & EVENTS - 2022

- |               |  |
|---------------|--|
| August 15:    | Assumption of the Virgin Mary (Holy Day of Obligation) |
| August 21:    | Pastoral Council Meeting                               |
| August 28:    | Liturgical Committee Meeting                           |
| September 11: | Exaltation of the Holy Cross (Celebrated)              |
| September 14: | Exaltation of the Holy Cross (Actual)                  |



## **11th Sunday of Pentecost**

**Qurbono P. 425; Creed P. 748; Anaphora of St. John p. 815**

### **The Assumption (Dormition) of the Virgin Mary**

This Monday August 15, is the feast of the Dormition or the Assumption. Divine Liturgy is on Monday at 6:30 PM.

This is a fairly recent Catholic doctrine even though it is routed in the early 4th century. It means that Mary is with the risen Christ in the fullness of her personality, which means "Body and Soul." Pope Pius XII solemnly proclaimed on November 1, 1950 "The Immaculate Mother of God, Mary ever virgin, after her life on earth, was assumed body and soul into heavenly glory."

As early as the fifth century, Christians celebrated a memorial of Mary patterned on the "birthday into heaven" of martyrs' anniversaries. This primitive "Memorial of Mary," sometimes observed on August 15th, evolved into the feast of the Dormition of the Virgin Mary, which means the "falling asleep." As early as the sixth century, homilies on the Assumption appear, which bring out the perfect conformity of the Mother of Jesus with "her Son, the conqueror of sin and death." An eighth century prayer, originally an announcement of a procession on August 15, has survived as an entrance prayer in both Eastern and Western liturgies (e.g., the Maronite Rite and the Carmelite Rite): "On this day the Holy Mother of God suffered temporal death, but could not be held fast by the bonds of death, who gave birth to our Lord made flesh." In her Assumption, Mary manifests the fullness of redemption, and appears as the "spotless image" of the Church responding in joy to the invitation of the bridegroom Christ, Himself the "first fruits of those who have fallen asleep" (I Cor. 15:20).

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Catholic 540-AM Divine Mercy Radio will broadcast a special roundtable discussion with area Pro-Life leaders in August, entitled "The Fight for Life in North Carolina". Guests will share insights and actions to be considered now and in upcoming elections to save the unborn in North Carolina, following the overturning of Roe v. Wade. Broadcast in two parts, Part 1 of the radio special will air on August 22, 24 & 26 while Part 2 will air on August 23, 25 & 27 at 3:10pm each day. The program can be heard on-air on AM-540, on-line at [catholic540.org](http://catholic540.org) and on-app via the free Divine Mercy Radio app for mobile phones (search "Divine Mercy Radio NC").