

SAINT SHARBEL MISSION

WEEKLY BULLETIN #2019-27
[July 7, 2019]



PARISH SCHEDULE

SUNDAY LITURGY | at 11:00 AM

St. Sharbel Maronite Catholic Church

600 Mount Vernon Church Road
Raleigh, NC 27614

Tel: (919)917-7597

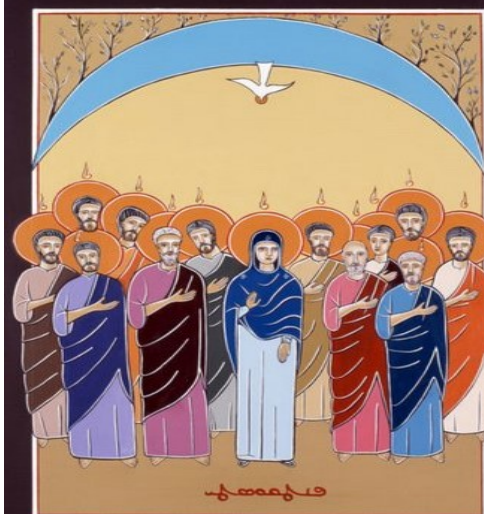
Email: abouna@saintsharbelchurch.org

website: www.saintsharbelchurch.org

Administrator: Rev. Robert Youssef Farah

Subdeacon: Claude Shiver

Sunday Liturgy: 11:00 AM



Donate Now PayPal



Donate Now PayPal



Please remember our Mission by maintaining your donation through our Online Service by visiting our Website and clicking on the following link:

<http://saintsharbelchurch.org/donate/>

Your weekly donation will maintain our mission in her journey and keep our doors open.

Thank you in advance for your generosity

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READINGS

July/ 2019

July 7

5th Sunday of Pentecost

Epistle

Phil 3:7-14

Gospel

Mt 10:1-7

July 14

6th Sunday of Pentecost

Epistle

1 Cor 12:12-13, 27-30

Gospel

Mt 10:16-25



DATE

TIME

* L I T U R G Y I N T E N T I O N S *

FROM



Remember your loved ones with Mass Intentions

July 7

11:00 AM

Boris Caesar Nahas

Sami & Nazha Shara

July 14

11:00 AM

Personal Intentions

July 21

11:00 AM

Personal Intentions

HOSPITALITY - COFFEE HOUR / 2019

July 7

Sami & Nazha Shara

July 14

Fouad & Joumana Najm

July 21

Available



To sponsor a coffee hour pls. contact Mrs. Anna Franca Abi-Aad

Tel:(954) 806-9909 Or Email: abetriz@yahoo.com /Donation for coffee hour is appreciated



PARISH OFFERING

June 30, 2019

Weekly offering

\$681.00

Coffee Hour

\$16.00

Donation

\$75.00

Eparchial Collections

\$142.00

Total Income

\$914.00

Thank You for your generosity and your support

Important Messages

Saint Sharbel Sports

Some members of our MYA started a Saint Sharbel Sports activities. It will debut on Sunday July 7, 2019 after the Divine Liturgy with volleyball teams to be created.

Anyone interested in joining the sports activities please contact Roger Najm at 919.272.4067



The dream has come true. Celebrating our First Divine Liturgy in the new Church on Hosanna Sunday was very moving, a real Home Coming. Now, our Bishop Gregory Mansour will be officially dedicating it on October 13, 2019. Please join us.

May God bless all Donors

**"How can I recognize
the guidance of the Holy Spirit?"**

The Holy Spirit has many functions. Not only does the Holy Spirit distribute spiritual gifts according to his will, but he also comforts us, teaches us, and remains in us as a seal of promise upon our hearts until the day Jesus returns. The Holy Spirit also takes on the role of Guide and Counselor, leading us in the way we should go and revealing the truth about God.

The Holy Spirit Whispers to us

As we go about our days, seeking to follow Jesus and love others, we must recognize that many of the thoughts that "pop into" our minds, are probably not our own thoughts, but are rather due to the quiet, influencing guidance of the Holy Spirit.

HAPPY FOURTH OF JULY

UPCOMING MEETINGS & EVENTS - 2019

July 20	7:00 PM	Prayer Vigil and Cook-out
July 21	11:00 AM	Feast of St. Sharbel
August 24	Noon-8:00 PM	Taste of Lebanon at St. Sharbel
Sptember 28	Noon– 7:00 PM	Golf Tournament
October 13	11:00 AM	Dedication of Our Church

The Calling of the Apostles (Matthew 10:1-7)

This Sunday we begin the second phase in the Season of Pentecost, which is the phase of “The Mission,” it concentrates on the special calling of the Apostles.

Jesus chose the twelve apostles and bestowed upon them his own power to cure every disease and sickness, and sent them to proclaim the Good News. He instructed them as to what they have to do and informed them about what they will face. Saint Matthew combined both the Calling of the Apostles and the Commissioning as one single event. Whereas, Saint Mark (3:13-15) and Saint Luke (6:12-13) claimed that the Calling and the Commissioning are two separate events. The Church of the New Testament is established upon the twelve apostles just as the Community of the Old Testament was based upon the twelve sons of Jacob. In the synoptic gospels (Matthew, Mark, and Luke), the sequence for the names of the apostles varies. The one arranged by Matthew and Luke is known to be the original sequence. Peter is always mentioned as the first of the apostles and Judas the Iscariot is always the last. While Mark emphasizes the tightly knit connection between Jesus and the twelve: He called them “to be with him” (Mark 3:14); Luke stresses the vigilance and the prayer of Jesus before he chose the twelve (Luke 6:12).

Jesus called simple men who were fishermen, tax collectors and entrusted to them the salvific mission of all people. What a huge risk that was! But, in spite of their limitations, weakness and simplicity, the Holy Spirit was going to secure the success of this decisive mission in the life of humanity!

Like a king dispatches his ambassadors to carry out his orders, Jesus sent his apostles to preach his word. Jesus gave a temporary and not a permanent command to his apostles. He ordered them to avoid the roads of the Gentiles and any Samaritan city, i.e., Samaria, Syria and Phoenicia. Galilee was inhabited by Jews at the time of Jesus. It was in Galilee where Jesus first called Peter and the Apostles. It is to Galilee that they were first sent so as to “save the lost sheep in the house of Israel.” in the justice of God, the Jews had to be given the first offer of the Gospel. God’s plan of salvation gave them the first opportunity. But a good number of them rejected it. This is why Jesus gave the apostles this temporary command so that they start the initial preaching to the Jews in Galilee.

The twelve apostles were not limited to preach the words of Jesus. They were to do the work he had done to help suffering humanity. Jesus cleansed and cured the lepers, healed the sick, raised the dead and casted out demons. He brought health and provided healing to both body and soul. He empowered his apostles to achieve a dual task just as he did. He sent them on this tough mission worldwide and told them to announce to everyone the imminence of the Kingdom. Jesus is the only person who perfectly obeyed and fulfilled the will of God. He wished to establish on earth God’s Kingdom, as perfectly as it is in heaven. Therefore, in Jesus, the Kingdom of God has come to humanity.